



Adams County Board of Health Meeting Agenda

**Thursday, March 20, 2025
5:30 p.m.**

**Adams County Government Center
5th Floor Study Session Room**

The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5th Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream <https://bit.ly/3ZJ08ZR>. The Board of Health agenda and meeting information can be viewed online at <https://www.adcogov.org/adams-county-board-health>.

- 1. Call to order**
- 2. Roll call**
- 3. Review of agenda**
- 4. Approval of previous meeting minutes, February 20, 2025**
- 5. Proclamation National Nutrition Month**
Michelle Harris, MPH, RDN, Nutrition and Family Health Division Director
- 6. Proclamation Child Abuse Awareness Month**
Lina Stanchev, RN MS, Child Fatality Review Coordinator
- 7. Resolution to Adopting the Adams County Board of Health's Purpose Statement and Goals, 2025-001***
Mellissa Sager, J.D., Assistant County Attorney
- 8. Resolution to Adopt the Adams County Community Health Improvement Plan, 2025-002***
Mellissa Sager, J.D., Assistant County Attorney
- 9. Community Partner Listening Session**
Womxn from the Mountain
- 10. Monthly Financial report**
Michael Young-Hall, Performance and Business Excellence Division Director
- 11. Policy and Legislative updates**
Michael Ruddock, Policy and Public Affairs Senior Advisor



ADAMS COUNTY HEALTH DEPARTMENT

Your Health. Our Mission.

12. Executive Director's report

Dr. Kelly Weidenbach, DrPH, MPH, Executive Director

13. Deputy Executive Director's report

Levon Hupfer, MA, LAC, MAC, Deputy Executive Director

Healthy Meeting break

14. Study Session

a) Communicable Disease Situational Update

Jen Chase, MPH, Communicable Disease Epidemiology Manager

Ray Soto, PhD, MSPH, Senior Communicable Disease Epidemiologist

b) Strategic Plan, Data and Technology

Adam Anderson, MPH, MURP, Epidemiology & Data Science, and Michelle Harris, MPH, RDN,

Nutrition and Family Health Division, presented by Gabriela G. Reyes, Health Data & GIS

Manager

15. Executive Session pursuant to C.R.S. § 24-6-402(4)(b) for the purpose of receiving legal advice regarding executive order compliance

Melissa Sager, J.D., Assistant County Attorney

16. Comments, announcements, and other business

17. Adjournment

** Notes that a decision or vote needs to be made by the board*