

# Adams County Board of Health Meeting Minutes

Thursday, April 17, 2025 5:30 p.m.

Adams County Government Center 5<sup>th</sup> Floor Study Session Room

The public is welcome to attend the Adams County Board of Health meeting in person at the Adams County Government Center, 5<sup>th</sup> Floor Study Session Room, located at 4430 South Adams County Parkway, Brighton, CO 80601, or remotely via the live stream <a href="https://bit.ly/3ZJ08ZR">https://bit.ly/3ZJ08ZR</a>. The Board of Health agenda and meeting information can be viewed online at <a href="https://www.adcogov.org/adams-county-board-health">https://www.adcogov.org/adams-county-board-health</a>.

#### 1. Call to order

The meeting was called to order at 5:36 p.m.

#### 2. Roll call

#### **Board of Health members:**

Dr. Dee Dee Gilliam, DNP, RN, PHN- present Brett Keiling, BSN, RN, CCRN-K – present Jeremiah Lindemann – present Dr. Sheela Mahnke – present Dr. Lisa Winkler – present

#### **Health Department Leadership:**

Dr. Kelly Weidenbach, DrPH, MPH, Executive Director Adams County Health Department - present

Levon Hupfer, MA, LAC, MAC, Deputy Executive Director - present

Dr. Bernadette Albanese, M.D., MPH, Medical Officer – present

Brian Hlavacek, MAS, REHS, Environmental Health Division Director – present

Adam Anderson, MPH, MURP, Epidemiology & Data Science Director - present

Dr. Darci Martinez, DNP, FNP-C, Nursing Division Director - present

Michelle Harris, MPH, RDN, Nutrition and Family Health Division Director – present

Michael Young-Hall, Performance & Business Excellence Division Director- present

Dr. Suzuho Shimasaki, DrPH, MPH, Health Equity and Strategic Planning Division Director – present

#### **County Leadership:**

Mellissa Sager, J.D., Assistant County Attorney - present



## **Adams County Health Department Staff present:**

Michael Ruddock, Public Health Senior Policy and Public Affairs

Lisa Oliveto, Emergency Preparedness and Response

Natalee Salcedo, Health Equity Program Manager

Renatta Trisilawati, Community Air Network Coordinator

Samatha Decker, School Youth Health Supervisor

Theresa Kegerreis, Nurse Liaison, Family Recovery Program

Michele Roseborough, Public Health Nurse Supervisor

Libby Harrington, Health Equity Coordinator, Youth

Michele Haugh, Policy & Prevention Supervisor

Raven Taylor, Nursing Business Operations Manager

Valencia Bautista, Training & Quality Improvement RN Coordinator

Soledad Gallegos, Revenue Cycle Specialist

Amanda Marcotte, Public Health Emergency Preparedness & Response Planner

Jenni Tellis, Grant Compliance Specialist

Vicki Swarr, Nursing Program Administrator

Jenifer Zawadowski, Senior Public Health Emergency Preparedness & Response Planner

#### **Guests:**

Dr. Shere Walker-Ravenell Nikie Wells Sharnell Smith

### 3. Review of the agenda

Item #14 was removed from the agenda. A correction was made to Item #6 to address an error in the original agenda: the dates for National Air Quality Week were incorrect. The correct dates are May 5–9, 2025.

#### 4. Approval of previous meeting minutes, March 20, 2025

Dr. Lisa Winkler, motioned to approve the March 20, 2025, Board of Health meeting minutes. Seconded by Brett Keiling, BSN, RN, CCRN-K. Motion carried.

#### 5. Proclamation National Air Quality Week, April 28 — May 4, May 5-9, 2025

Brian Hlavacek, MAS, REHS

Brett Keiling, BSN, RN, CCRN-K, motioned to approve the Proclamation National Air Quality Week. Seconded by Jeremiah Lindeman. Motion carried.

#### 6. Proclamation National Nurses Week May 6 – 12, 2025

Dr. Darci Martinez, DNP, FNP-C

Dr. Lisa Winkler, motioned to approve the Proclamation National Nurses Week. Seconded by Jeremiah Lindemann. Motion carried.



#### 7. Community Partner Listening Session

**Black Parents United Foundation** 

# 8. Monthly Financial report

Michael Young-Hall, Business and Performance Excellence Division Director

## 9. Policy and Legislative updates

Michael Ruddock, Policy and Public Affairs Senior Advisor

#### 10. Executive Director's report

Kelly Weidenbach, DrPH, MPH, Executive Director

#### 11. Deputy Executive Director's report

Levon Hupfer, MA, LAC, MAC, Deputy Executive Director

Healthy Meeting break

#### 12. Study Session

# a) Strategic Plan, Data and Technology

Adam Anderson, MPH, MURP, Epidemiology & Data Science, and Michelle Harris, MPH, RDN, Nutrition and Family Health Division

# b) Our Youth Engagement Strategy: The Current and Future State Samatha Decker, School Youth Health Supervisor

c) Our Youth Engagement Strategy and Tobacco Retail Licensing
Natalee Salcedo, Health Equity Program Manager

# 13. Executive Session pursuant to C.R.S. § 24-6-402(4)(b) for the purpose of receiving legal advice regarding executive order compliance

Mellissa Sager, J.D., Assistant County Attorney

# 14. Comments, announcements, and other business

#### 15. Adjournment

At 7:19 p.m., Jeremiah Lindemann motioned to adjourn the meeting. Second, by Dr. Lisa Winkler. Motion carried.

<sup>\*</sup> Notes that a decision or vote needs to be made by the board